

Parasha Name	Torah* (1st 5 books of the Bible)	Haftarah** (Prophets & Writings in Tanach/Old Testament)	Apostolic Scripture (New Testament) <i>suggested reading***</i> Also included is a numerical summation of the Parasha.
Genesis (B'ra'sheet - בְּרֵאשִׁית)			
1^B'resheet (In the beginning*) בְּרֵאשִׁית	Gen 1:1-6:8	Is 42:5-43:10	Mt 1:1-17, 19:3-9; Mk 10:1-12; Lk 3:23-38; Jn 1:1-18; 1Cor 6:15-20, 15:35-58; Rom 5:12-21; Eph 5:21-32; Col 1:14-17; 1Tim 2:11-15; Heb 1:1-3, 3:7-4:11, 11:1-7; 2Pet 3:3-14; Rev 21:1-5, 22:1-5 B'resheet is the 1 st in the annual cycle of Torah readings. It has 7,235 Hebrew letters, 1,931 Hebrew words; and 146 verses, and can occupy about 241 lines in a Torah Scroll. It is read in October, or, rarely in late September or early November. (Because each Scroll the exact same, we know that no letters have been added nor subtracted.)
2^{Noach} (Noah) נֹחַ	Gen 6:9-11:32	Is 54:1-55:5 (Messianic: Is 52:13-55:5)	Mt 24:36-44; Lk 17:26-37; Act 2:1-16; 1Pet 3:18-22; 2Pet 2:5 Noach is the 2 nd in the annual cycle of Torah readings. It has 6,907 Hebrew letters, 1,861 Hebrew words, and 153 verses, and can occupy about 230 lines in a Torah Scroll. It is read in October or early November. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
3^{Lekh L'kha} (Go forth yourself) לֵךְ-לְךָ	Gen 12:1-17:27	Is 40:27-41:16	Act 7:1-8; Rom 3:19-5:6; Gal 3:15-18, 5:1-6; Col 2:11-15; Heb 7:1-19, 11:8-12 Lekh L'kha is the 3 rd in the annual cycle of Torah readings. It has 6,336 Hebrew letters, 1,686 Hebrew words, and 126 verses, and can occupy about 208 lines in a Torah Scroll. It is read in October or November. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
4^{Vayera} (& he appeared) וַיֵּרָא	Gen 18:1-22:24	2Ki 4:1-37	Lk 17:26-37; Rom 9:6-9; Gal 4:21-31; Heb 6:13-20, 11:13-19; Jas 2:14-24; 2Pet 2:4-10 Vayera is the 4 th in the annual cycle of Torah readings. It has 7,862 Hebrew letters, 2,085 Hebrew words, 147 verses, and can occupy about 252 lines in a Torah Scroll. It is read in October or November. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
5^{Hayyei-Sarah} (Life of Sarah) חַיֵּי שָׂרָה	Gen 23:1-25:18	1Ki 1:1-31	Mt 8:19-22, 27:3-10; Lk 9:57-62 Hayyei-Sarah is the 5 th in the annual cycle of Torah readings. It has 5,314 Hebrew letters, 1,402 Hebrew words, 105 verses, and can occupy about 171 lines in a Torah Scroll. It is read in November, or, rarely in late October. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
6^{Tol'dot} (Generations) תּוֹלְדוֹת	Gen 25:19-28:9	Mal 1:1-2:7	Rom 9:6-16; Heb 11:20, 12:14-17 Tol'dot is the 6 th in the annual cycle of Torah readings. It has 5,426 Hebrew letters, 1,432 Hebrew words, 106 verses, and can occupy about 173 lines in a Torah Scroll. It is read in November or rarely in early December. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
7^{Vayetze} (& he went out) וַיֵּצֵא	Gen 28:10-32:3(2)*	Hos 12:13(12) – 14:10(9)*	Jn 1:43-51 Vayetze is the 7 th in the annual cycle of Torah readings. It has 7,512 Hebrew letters, 2,021 Hebrew words, 148 verses, and can occupy about 235 lines in a Torah Scroll. It is read in November or December. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
8^{Vayishlach} (& he sent) וַיִּשְׁלַח	Gen 32:4(3)*-36:43	Hos 11:7-12:12(11)*	1Cor 5:1-13; Rev 7:1-12 Vayishlach is the 8 th in the annual cycle of Torah readings. It has 7,458 Hebrew letters, 1,976 Hebrew words, 153 verses, and can occupy about 237 lines in a Torah Scroll. It is read in November or December. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
9^{Vayeshev} (& he settled) וַיֵּשֶׁב	Gen 37:1-40:23	Amos 2:6-3:8	Act 7:9-16 (spec 7:9-10) Vayeshev is the 9 th in the annual cycle of Torah readings. It has 5,972 Hebrew letters, 1,558 Hebrew words, 112 verses, and can occupy about 190 lines in a Torah Scroll. We read it in late November or December. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
10^{Mikketz} (At the end of) מִקְצֵז	Gen 41:1-44:17	1Ki 3:15-4:1	Act 7:9-16 (spec 7:11-12) Mikketz is the 10 th in the annual cycle of Torah readings. It has 7,914 Hebrew letters, 2,022 Hebrew words, 146 verses, and can occupy about 255 lines in a Torah Scroll. It is read in December, usually during Chanukah. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
11^{Vayigash} (& he drew near) וַיִּגַּשׁ	Gen 44:18-47:27	Eze 37:15-28	Act 7:9-16 (spec 7:13-15) Vayigash is the 11 th in the annual cycle of Torah readings. It has 5,680 Hebrew letters, 1,480 Hebrew words, 106 verses, and can occupy about 178 lines in a Torah Scroll. It is read in December or early January. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
12^{Vayechi} (& he lived) וַיַּחֲיֶה	Gen 47:28-50:26	1Ki 2:1-12	Act 7:9-16 (spec 7:15-16); Heb 11:21-22; 1Pet 1:3-9, 2:11-17 Vayechi is the 12 th in the annual cycle of Torah readings. It has 4,448 Hebrew letters, 1,158 Hebrew words, 85 verses, and can occupy about 148 lines in a Torah Scroll. It is read in December or January. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)

Exodus (Sh'mot - שמות)

13Sh'mot (Names) שמות	Ex 1:1-6:1	Is 27:6-28:13, 29:22-23	Mt 22:23-33, 41-46; Mk 12:18-27, 35-37; Lk 20:27-44; Act 3:12-15, 5:27-32, 7:17-36, 22:12-16, 24:14-16; Heb 11:23-26 Sh'mot is the 13th in the annual cycle of Torah readings. It has 6,762 Hebrew letters, 1,763 Hebrew words, 124 verses, and can occupy about 215 lines in a Torah Scroll. It is read in late December or in January. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
14Va'era (& I appeared) וארא	Ex 6:2-9:35	Eze 28:25-29:21	Rom 9:14-17; 2Cor 6:14-7:1 Va'era is the 14th in the annual cycle of Torah readings. It has 6,701 Hebrew letters, 1,748 Hebrew words, 121 verses, and can occupy about 222 lines in a Torah Scroll. It is read in January, or, rarely, in late December. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
15Bo (Enter!) בא	Ex 10:1-13:16	Jer 46:13-28	Lk 2:22-24; Jn 19:31-37; Act 13:16-17; Rev 8:6-9:12, 16:1-21 Bo is the 15th in the annual cycle of Torah readings. It has 6,149 Hebrew letters, 1,655 Hebrew words, 106 verses, and can occupy about 207 lines in a Torah Scroll. It is read in January or early February. Parts are read at Passover. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
16B'shallach (When he let go) בשלח	Ex 13:17-17:16	Jdg 4:4-5:31	Lk 2:22-24; Jn 6:25-35, 19:31-37; 1Cor 10:1-13; 2Cor 8:1-15; Rev 15:1-4 B'shallach is the 16th in the annual cycle of Torah readings. It has 6,423 Hebrew letters, 1,681 Hebrew words, 116 verses, and can occupy about 216 lines in a Torah Scroll. It is read in January or February. Parts are read at Purim and Passover. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
17Yitro (Jethro) יתרו	Ex 18:1-20:23(26)*	Is 6:1-7:6, 9:5(6)-6(7)*	Mt 5:21-30, 15:1-11, 19:16-30; Mk 7:5-15, 10:17-31; Lk 18:18-30; Act 6:1-7; Rom 2:17-29, 7:7-12, 13:8-10; Eph 6:1-3; 1Tim 3:1-14; 2Tim 2:2; Tit 1:5-9; Heb 12:18-29; Jas 2:8-13; 1Pet 2:9-10 Yitro is the 17th in the annual cycle of Torah readings. It has 4,022 Hebrew letters, 1,105 Hebrew words, 75 verses, and can occupy about 138 lines in a Torah Scroll. It is read in January or February. Parts are read at Shavuot. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
18Mishpatim (Judgments) משפטים	Ex 21:1-24:18	Jer 34:8-22, 33:25-26	Mt 5:38-42, 15:1-20; Mk 7:1-23; Act 23:1-11; Heb 9:15-22, 10:28-29 Mishpatim is the 18th in the annual cycle of Torah readings. It has 5,313 Hebrew letters, 1,462 Hebrew words, 118 verses, and can occupy about 185 lines in a Torah Scroll. It is read in February, or, rarely, in late January. Parts are read at Passover. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
19T'rumah (Offering) תרומה	Ex 25:1-27:19	1Ki 5:26(12)*-6:13	Heb 8:1-6, 9:23-24, 10:1 T'rumah is the 19th in the annual cycle of Torah readings. It has 4,692 Hebrew letters, 1,145 Hebrew words, 96 verses, and can occupy about 155 lines in a Torah Scroll. It is read in February, or, rarely, in early March. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
20Tetzaveh (You shall comm) תצוה	Ex 27:20-30:10	Eze 43:10-27	Phil (Philippians) 4:10-20 Tetzaveh is the 20th in the annual cycle of Torah readings. It has 5,430 Hebrew letters, 1,412 Hebrew words, and 101 verses, and can occupy about 179 lines in a Torah Scroll. It is read in February or March. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
21Ki Tissa (When you take) כי תשא	Ex 30:11-34:35	1Ki 18:1-39	Lk 11:14-20; Act 7:35-8:1; 1Cor 10:1-13; 2Cor 3:1-18 Ki Tissa is the 21st in the annual cycle of Torah readings. It has 7,424 Hebrew letters, 2,002 Hebrew words, and 139 verses, and can occupy about 245 lines in a Torah scroll. It is read in February or March. Parts are read at Passover and Sukkot. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
22Vayak'hel (& he assembled) ויקהל	Ex 35:1-38:20	1Ki 7: 40-50	2Cor 9:1-15; Heb 9:1-14; Rev 11:1-13 Vayak'hel is the 22nd in the annual cycle of Torah readings. It has 6,181 Hebrew letters, 1,558 Hebrew words, 122 verses, and can occupy about 211 lines in a Torah Scroll. It is read in March February, or, rarely, in late February. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
23P'kudei (Accountings of) פקודי	Ex 38:21-40:38	1Ki 7:51-8:21	Rev 15:5-8 P'kudei is the 23rd in the annual cycle of Torah readings. It has 4,432 Hebrew letters, 1,182 Hebrew words, 92 verses, and can occupy about 159 lines in a Torah Scroll. It is read in March. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)

Leviticus (Vayikra - ויקרא)

24Vayikra (and he called) ויקרא	Lev 1:1-5:26 (6:7)*	Is 43:21-44:23	Rom 8:1-13; Heb 10:1-14, 13:10-16 Vayikra is the 24th in the annual cycle of Torah readings. It has 6,222 Hebrew letters, 1,673 Hebrew words, 111 verses, and can occupy about 215 lines in a Torah Scroll. It is read in March or early April. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
25Tzav (Command) צו	Lev 6:1(8)*-8:36	Jer 7:21-8:3, 9:22(23)*-23(24)*	Mk 12:28-34; Rom 12:1-2; 1Cor 10:14-23 Tzav is the 25th in the annual cycle of Torah readings. It has 5,096 Hebrew letters, 1,353 Hebrew words, and 97 verses, and can occupy about 170 lines in a Torah scroll. It is read in March or early April. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)

26Sh'mini (Eighth) שְׁמִינִי	Lev 9:1-11:47	2Sam 6:1-7:17	Mk 7:1-23; Act 5:1-11, 10:1-35; 2Cor 6:14-7:1; Gal 2:11-16; 1Pet 1:14-16 Sh'mini is the 26th in the annual cycle of Torah readings. It has 4,670 Hebrew letters, 1,238 Hebrew words, and 91 verses, and can occupy about 157 lines in a Torah Scroll. It is read in late March or April. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
27Tazria (She bears seed) תְּזַרְיָה	Lev 12:1-13:59	2Ki 4:42-5:19	Mt 8:1-4, 11:2-6; Mk 1:40-45; Lk 2:22-24, 5:12-16, 7:18-23 Tazria is the 27th in the annual cycle of Torah readings. It has 3,667 Hebrew letters, 1,010 Hebrew words, and 67 verses, and can occupy about 128 lines in a Torah Scroll. It is read in April or, rarely, in late March or early May. It is sometimes combined with the next parashah, 28Metzora, to achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
28M'tzora (Infected one) מְצַרְעָה	Lev 14:1-15:33	2Ki 7:3-20	Mt 9:20-26; Mk 5:24b-34; Lk 8:42b-48; Heb 13:4 M'tzora is the 28th in the annual cycle of Torah readings. It has 4,697 Hebrew letters, 1,274 Hebrew words, and 90 verses, and can occupy about 159 lines in a Torah Scroll. It is read in April or, rarely, in early May. 28Metzora is sometimes combined with the previous parashah, 27Tazria, to achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
29Acharei Mot (After the death) אַחֲרֵי מוֹת	Lev 16:1-18:30	Eze 22:1-19	Rom 3:19-28, 9:30-10:13; 1Cor 5:1-13 with 2Cor 2:1-11; Gal 3:10-14; Heb 7:23-10:25 Acharei Mot is the 29th in the annual cycle of Torah readings. It has 4,294 Hebrew letters, 1,170 Hebrew words, and 80 verses, and can occupy about 154 lines in a Torah Scroll. It is read in April or early May. Parts are read at Yom Kippur. 29Acharei Mot is sometimes combined with the next parashah, 30Kedoshim, to achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
30K'doshim (Holy ones) קְדוֹשִׁים	Lev 19:1-20:27	Amos 9:7-15	Mt 5:33-37, 5:43-48, 15:1-11, 19:16-30, 22:33-40; Mk 7:1-23, 12:28-34; Lk 10:25-39; Rom 13:8-10; Gal 5:13-26; Jas 2:1-9; 1Pet 1:13-21 K'doshim is the 30th in the annual cycle of Torah readings. It has 3,229 Hebrew letters, 868 Hebrew words, and 64 verses, and can occupy about 109 lines in a Torah Scroll. It is read in late April or May. 30K'doshim is sometimes combined with the previous parashah, 29Acharei Mot, to achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
31Emor (Say!) אָמַר	Lev 21:1-24:23	Eze 44:15-31	Mt 5:38-42; Gal 3:26-29 Emor is the 31st in the annual cycle of Torah readings. It has 6,106 Hebrew letters, 1,614 Hebrew words, and 124 verses and can occupy about 215 lines in a Torah Scroll. It is read in early May, or rarely in late April. Parts are read at Passover and Sukkot. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
32B'har (On the mount) בְּהָר	Lev 25:1-26:2	Jer 32:6-27	Lk 4:16-21; 1Cor 7:21-24; Gal 6:7-10 B'har is the 32nd in the annual cycle of Torah readings. It has 2,817 Hebrew letters, 737 Hebrew words, and 57 verses, and can occupy about 99 lines in a Torah Scroll. It is read in May. 32B'har is sometimes combined with the next parashah, 33B'chukotai, to achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
33B'chukkotai (In My statutes) בְּחֻקֹּתַי	Lev 26:3-27:34	Jer 16:19-17:14	Jn 14:15-21, 15:10-12; 1Jn B'chukkotai is the 33rd in the annual cycle of Torah readings. It has 3,992 Hebrew letters, 1,013 Hebrew words, and 78 verses, and can occupy about 131 lines in a Torah Scroll. It is read in May or early June. Parts are read during Passover. 33B'chukotai is sometimes combined with the previous parashah, 32B'har, to achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
Numbers (B'midbar - בְּמִדְבָּר)			
34B'midbar (In the wilderness) בְּמִדְבָּר	Nu 1:1-4:20	Hos 2:1(1:10)-2:22(20)*	Lk 2:1-7; 1Cor 12:12-31 B'midbar is the 34th in the annual cycle of Torah readings. It has 7,393 Hebrew letters, 1,823 Hebrew words, and 159 verses, and can occupy about 263 lines in a Torah Scroll. It is read in May or early June. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
35Naso (Take) נָשָׂא	Nu 4:21-7:89	Jdg 13:2-25	Jn 7:53-8:11; Act 21:17-32 Naso is the 35th in the annual cycle of Torah readings. It has 8,632 Hebrew letters, 2,264 Hebrew words, and 176 verses, and can occupy about 311 lines in a Torah Scroll. It is read in late May or June. Parts are read at Hanukkah. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
36B'ha'alotkha (In your making go up) בְּהֵעֲלֹתְךָ	Nu 8:1-12:16	Zech 2:14-4:7	Jn 19:31-37; Heb 3:1-6 B'ha'alotkha is the 36th in the annual cycle of Torah readings. It has 7,055 Hebrew letters, 1,840 Hebrew words, and 136 verses, and can occupy about 240 lines in a Torah Scroll. It is read in late May or in June. Parts are sometimes read at Passover. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
37Shlach Lkha (Send for yourself) שְׁלַח-לְךָ	Nu 13:1-15:41	Josh 2:1-24	Heb 3:7-19 Shlach Lkha is the 37th in the annual cycle of Torah readings. It has 5,820 Hebrew letters, 1,540 Hebrew words, and 119 verses, and can occupy about 198 lines in a Torah Scroll. It is read in June or early July. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
38Korach (Bald) קָרַח	Nu 16:1-18:32	1Sam 11:14-12:22	2Tim 2:8-21; Jude 1-25 Korach is the 38th in the annual cycle of Torah readings. It has 5,325 Hebrew letters, 1,409 Hebrew words, and 95 verses, and can occupy about 184 lines in a Torah Scroll. It is read in June or July. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
39Hukkat (Regulation) חֻקַּת	Nu 19:1-22:1	Jdg 11:1-33	Jn 3:9-21, 4:3-30, 12:27-50 Hukkat is the 39th in the annual cycle of Torah readings. It has 4,670 Hebrew letters, 1,245 Hebrew words, and 87 verses, and can occupy about 159 lines in a Torah Scroll. It is read in late June or July. Parts are read at Purim. 39Chukat is sometimes combined with the next parashah, 40Balak, to achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)

40Balak (Destroyer) בָּלָק	Nu 22:2-25:9	Micah 5:6(7)*-6:8	2Pet 2:1-22; Jude 11; Rev 2:14-15 Balak is the 40th in the annual cycle of Torah readings. It has 5,357 Hebrew letters, 1,455 Hebrew words, and 104 verses, and can occupy about 178 lines in a Torah Scroll. It is read in late June or July. Balak is sometimes combined with the previous parashah, Hukkat, to help achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
41Pinchas (Dark skinned) פִּינְחָס	Nu 25:10-30:1(29:40)*	1Ki 18:46-19:21	Mt 26:1-30; Mk 14:1-26; Lk 22:1-20; Jn 2:13-22, 7:1-13, 7:37-39, 11:55-12:1, 13:1, 18:28, 18:39, 19:14; Act 2:1-21, 12:3-4, 20:5-6, 20:16, 27:9-11; 1Cor 5:6-8,16:8; Heb 11:28 Pinchas is the 41st in the annual cycle of Torah readings. It has 7,853 Hebrew letters, 1,887 Hebrew words, and 168 verses, and can occupy about 280 lines in a Torah scroll. It is read in July, or rarely in late June or early August. Parts are read at Rosh Chodesh, Passover, Shavuot, Rosh Hashanah, Yom Kippur, Sukkot, Hoshana Rabbah, Shemini Atzeret, and Simchat Torah. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
42Mattot (Tribes) מַטּוֹת	Nu 30:2(1)*-32:42	Jer 1:1-2:3	Mt 5:33-37 Mattot is the 42nd in the annual cycle of Torah readings. It has 5,652 Hebrew letters, 1,484 Hebrew words, and 112 verses, and can occupy about 190 lines in a Torah Scroll. It is read in July or early August. Mattot is sometimes combined with the next parashah, Masa'ei, to help achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
43Masa'ei (Journeys of) מַסְעֵי	Nu 33:1-36:13	Jer 2:4-28, 3:4	Jas 4:1-12 Masa'ei is the 43rd in the annual cycle of Torah readings. It has 5,773 Hebrew letters, 1,461 Hebrew words, and 132 verses, and can occupy about 189 lines in a Torah Scroll. It is read in July or August. Masei is sometimes combined with the previous parashah, Mattot, to help achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
Deuteronomy (D'varim - דִּבְרָרִים)			
44D'varim (Words) דִּבְרָרִים	Dt 1:1-3:22	Is 1:1-27	Jn 15:1-11; Heb 3:7-4:11 D'varim is the 44th in the annual cycle of Torah readings. It has 5,972 Hebrew letters, 1,548 Hebrew words, and 105 verses, and can occupy about 197 lines in a Torah Scroll. It is read in July or August. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
45Va'etchanan (& I pleaded) וְאֶתְחַנֵּן	Dt 3:23-7:11	Is 40:1-26	Mt 4:1-11, 22:33-40; Mk 12:28-34; Lk 4:1-13, 10:25-37; Act 13:13-43; Rom 3:27-31; 1Tim 2:4-6; Jas 2:14-26 Va'etchanan is the 45th in the annual Torah readings. It has 7,343 Hebrew letters, 1,878 Hebrew words, and 122 verses, and can occupy about 249 lines in a Torah Scroll. It is read in July or August. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
46Ekev (Because) עֵקֶב	Dt 7:12-11:25	Is 49:14-51:3	Mt 4:1-11; Lk 4:1-13; Jas 5:7-11 Ekev is the 46th in the annual cycle of Torah readings. It has 6,865 Hebrew letters, 1,747 Hebrew words, and 111 verses, and can occupy about 232 lines in a Torah Scroll. It is read in August or, on rare occasions, in late July. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
47Re'eh (See!) רְאֵה	Dt 11:26-16:17	Is 54:11-55:5	1Cor 5:9-13; 1Jn 4:1-6 Re'eh is the 47th in the annual cycle of Torah readings. It has 7,442 Hebrew letters, 1,932 Hebrew words, and 126 verses, and can occupy about 258 lines in a Torah Scroll. It is read in August or early September. Parts are read at Passover, Sukkot, and Shemini Atzeret. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
48Shof'tim (Judges) שֹׁפְטִים	Dt 16:18-21:9	Is 51:12-52:12 (Messianic: Is 51:12-53:12)	Mt 5:38-42, 18:15-20; Act 3:13-26, 7:35-53; 1Cor 5:9-13; 1Tim 5:17-22; Heb 10:28-31 Shof'tim is the 48th in the annual cycle of Torah readings. It has 5,590 letters, 1,523 words, and 97 verses, and can occupy about 192 lines in a Torah Scroll. It is read in August or September. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
49Ki Tetze (When you go out) כִּי-תֵצֵא	Dt 21:10-25:19	Is 54:1-10 (Messianic: Is 52:13-54:10)	Mt 5:31-32, 19:3-12, 22:23-32; Mk 10:2-12, 12:18-27; Lk 20:27-38; 1Cor 9:4-18; Gal 3:9-14; 1Tim 5:17-18 Ki Tetze is the 49th in the annual cycle of Torah readings. It has 5,856 Hebrew letters, 1,582 Hebrew words, and 110 verses, and can occupy about 213 lines in a Torah Scroll. It is read in August or September. Parts are read at Purim. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
50Ki Tavo (When you come) כִּי-תָבוֹא	Dt 26:1-29:8(9)*	Is 60:1-22	Mt 13:1-23; Lk 21:1-4; Act 28:17-31; Rom 11:1-15 Ki Tavo is the 50th in the annual cycle of Torah readings. It has 6,811 Hebrew letters, 1,747 Hebrew words, and 122 verses, and can occupy about 261 lines in a Torah Scroll. It is read in September or, rarely, in late August. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
51Nitzavim (You are standing) נִצְבִים	Dt 29:9(10)*-30:20	Is 61:10-63:9	Rom 9:30-10:13; Heb 12:14-15 Nitzavim is the 51st in the annual cycle of Torah readings. It has 2,123 Hebrew letters, 553 Hebrew words, and 40 verses, and can occupy about 72 lines in a Torah Scroll. It is read on the Sabbath immediately before Rosh Hashanah, in September or, rarely, late August or early October. Nitzavim is sometimes combined with the next parashah, Vayelech, to help achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
52Vayelekh (and he went) וַיֵּלֶךְ	Dt 31:1-30	Hos 14:2(1)-10(9)*; Micah 7:18-20; Joel 2:15-27	Heb 13:5-8 Vayelekh is the 52nd in the annual cycle of Torah readings. It has 5,652 Hebrew letters, 1,484 Hebrew words, and 30 verses, and can occupy about 112 lines in a Torah Scroll. It is read in September or early October (or rarely, in late August).Vayelech is sometimes combined with the previous parashah, Nitzavim, to help achieve the number of weekly readings needed. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
53Ha'azinu (Hear!) הִאֲזִינוּ	Dt 32:1-52	2Sam 22:1-51	Rom 10:14-21, 12:14-21; Heb 12:28-29 Ha'azinu is the 53rd in the annual cycle of Torah readings. It has 2,326 Hebrew letters, 614 Hebrew words, and 52 verses, and can occupy about 92 lines in a Torah Scroll. It is read in September or October. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)

54 V'Zot HaBrachah (& this the blessing) וְזֹאת הַבְּרָכָה	Dt 33:1-34:12	Josh 1:1-18	Mt 17:1-9; Mk 9:2-10; Lk 9:28-36; Jude 3-4, 8-10 V'Zot HaBrachah is the 54th and final portion in the annual cycle of Torah readings. It has 1,969 Hebrew letters, 512 Hebrew words, and 41 verses, and can occupy about 72 lines in a Torah Scroll. It is read in September or October. (Because each Scroll is the exact same, we know that no letters have been added nor subtracted.)
--	---------------	-------------	---

Special Festival Readings

Date	Special Reading	Traditional Torah Reading	Traditional Haftarah reading	Apostolic Scripture reading***
Day of Trumpets (aka Yom Tru'ah - יוֹם תְּרוּעָה)				
1 Tishrei	Lv 23:24-25; Nu 10:10, 29:1-6	Gen 21; Nu 29:1-6	1Sam 1:1-2:10	Mt 24; Mk 13; Lk 21:5; 1Thes 4:13-18
Day of Atonement (aka Yom Kippur - יוֹם הַכִּפּוּרִים)				
10 Tishrei	Lv 23:26-32; 16:1-34, 25:9; Nu 29:7-11	Lv 1, 18; Nu 29:7-11 (<i>Messianic</i> : Lev 17)	Is 57:14-58:14 (<i>Messianic</i> Is 52:13-53:12)	Rom 3:21-26; Heb 7-8
Feast of Booths (aka Hag HaSukkot or Feast of Tabernacles - חַג הַסֻּכּוֹת)				
15 Tishrei	Lv 23:33-44; Dt 16:13-17; 2Chron 8:13	Lv 22:26-23:44; Nu 29:12-40	Zec 14:16-19 (<i>consequences</i> for not celebrating Feast of Booths)	John 7
Sh'mini Atzeret (Solemn Assembly on the 8th day of Sukkot - שְׁמִינִי עֶזְרָת) <i>At CFS, we celebrate Sh'mini Atzeret & Simchat Torah together.</i>				
22 Tishrei	Lv 23:36b-c	Dt 14:22-16:17; Nu 29:35-30:1	1Ki 8:54-66	Mk 12:28-34
Simchat Torah (Rejoicing in the Torah - שִׂמְחַת תּוֹרָה) <i>At CFS, we celebrate Sh'mini Atzeret & Simchat Torah together.</i>				
23 Tishrei	(none)	Dt 33:1-34:12; Gen 1:1-2:3; Nu 29:35-30:1	Josh 1:1-18	Mt 5:7 (esp 5:17-20); Mk 12:28-34; Ro 7-8; Rev 21:1-22:5
Hanukkah (Dedication - חֲנֻכָּה) <i>While Hanukkah is not a Biblical Holy Day, it reminds us of God's saving His people.</i>				
25 Kislev	(read the weekly portion)	(read the weekly portion)	Zec 2:14-4:7	Jn 10:22-39
Purim (פּוּרִים) <i>While Hanukkah is not a Biblical Holy Day, it reminds us of God's saving His people.</i>				
13 Adar II	book of Esther	Ex 17:8-16	(none)	Mt 10:16-42; Ac 16:11-40
Passover (aka Pesach - פֶּסַח)				
14 Nisan	Lv 23:1-5; Ex 12:1-30; Nu 9:1-14	Ex 12:21-51; Nu 28:16-25	Josh 3:5-7, 5:2-6:1, 6:27; Is 52:13-53:12	Mt 26-28; Mk 14-16; Lk 22-24; Jn 13-21
Feast of Unleavened Bread 1st day (aka Hag HaMatzot - חַג הַמַּצּוֹת)				
15 Nisan	Lv 23:6-8; Ex 12:1-51, 13:1-16, 34:18	Lev 22:26-23:44; Nu 28:16-25; Dt 16:1-8;	2Ki 23:1-9, chapters 21-25; 2Chr 8:13	1Cor 5:6-8
First Fruits (aka Yom HaBikurim, Day of First Fruits, or Resurrection - יוֹם הַבִּכּוּרִים)				
16 Nisan	Lv 23:9-14	Ex 13:1-16	(none)	1Cor 15:20-21
Feast of Unleavened Bread 7th Day (aka Hag HaMatzot Day 7 - חַג הַמַּצּוֹת)				
21 Nisan	Lv 23:6-8; 2Chr 8:13	Ex 13:17-15:26; Nu 28:19-25	2Sam 22:1-51	Jn 20:1-14
Feast of Weeks (aka Hag HaShavu'ot or Pentecost - חַג הַשָּׁבֻעֹת)				
6 Sivan	Lv 23:15-22; Ex 34:22; Dt 16:9-10, 16	Ex 19:20; Nu 28:26-31	Eze 1:1-28, 3:12; 2Chr 8:13	Acts 1-2

*EB refers to the English Bible, which is the standard Christian Bible.

*Torah readings are standardized & consistent throughout the world. (However, the transliteration & translation of the Hebrew titles of the readings varies dependent upon the translator: eg, "B'reshet" may be transliterated with various spellings: "Beresheet," or "B'reshit," etc. And the English may be translated various ways; for example: "Genesis," or "In the beginning," etc.)

**Haftarah readings are standardized according to either Ashkenazic or Sephardic reading schedule; we have included the Ashkenazic Haftarah readings.

***Apostolic Scripture readings are not standardized. We used the suggested Apostolic readings from Dr. David Stern's Complete Jewish Bible.// www.RestoringTorah.org *Les'a & Don Cole*